

DAYTON REDEVELOPMENT COMMISSION  
DAYTON, INDIANA  
MEETING MINUTES, JANUARY 27<sup>TH</sup>, 2026

ROLL CALL:

Steve Schule

Mike Harries

Robert Hainje

Joe Oderio

Traci Bratton

Patrick Jones (Attorney)

Cindy Florey (Clerk Treasurer)

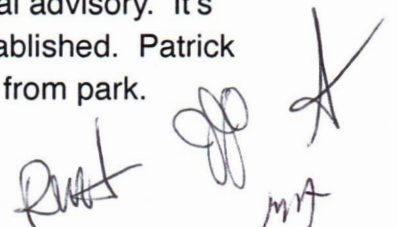
1. Election of Officers:

President: Steve Schule

Vice President: Joe Oderio

Secretary: Traci Bratton

2. Explanation of what RDC is and what it does. State constitution only allows two to set on board. We need to adopt a resolution. Patrick will set up.
3. Allocation of funds for Town of Dayton Police Dept. Cindy has invoices. 2025 RDC set aside 25,000 to go to public safety equipment etc. In 2025 zero was spent. So that is in the account. 30,000 can go to police & fire accounts. Move Over Outfitters has been paid. Just need ok to move from RDC. Each invoice needs approved by RDC pending approval.
4. Motion to approve invoices to be paid by RDC.
5. Incorporating SIA Park. It is actually Dayton. Question asked if we could set up as TIFF. It is already incorporated. Starts at East Gate. Just starting the conversation. Once its brought into a TIFF we don't have anything to do with it. Patrick next step: Start with map with economic info. Created expand TIFF. Outside of Patrick's firm. Would have to contact bonds & financial advisory. It's multi-layered. Town council uncertain of all the TIFF getting established. Patrick suggests getting started before Dayton is getting property taxes from park.



6. Finance Management Service. We'd have to pay for the RDC funds. Motion to start to engage Cronin & Associates. Jim Creek of Cronin & Associates is who we'd use. Just in general we have to have them on board. Already annual reporting to Clerk Treasurer. Discussion of what else is in a TIFF district. Baker Farms would fall under Town Council. Patrick said there's a process for residential TIFF. Mike is checking with Cronin & Associates to ask questions. RDC is making money from taxes right now.
7. Next meeting is April 14<sup>th</sup> at 6:00. Meeting frequency will be quarterly the 2<sup>nd</sup> Tuesday of that month.
8. Meeting adjourned.