

RESOLUTION 2021-

**RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF DAYTON,
INDIANA AUTHORIZING APPLICATION SUBMISSION AND LOCAL
MATCH COMMITMENT**

RESOLUTION OF THE TOWN OF DAYTON, INDIANA AUTHORIZING THE SUBMITTAL OF THE CDBG PLANNING GRANT APPLICATION TO THE INDIANA OFFICE OF COMMUNITY AND RURAL AFFAIRS AND ADDRESSING RELATED MATTERS

WHEREAS, the Council of the Town of Dayton, Indiana recognizes the need to stimulate growth and to maintain a sound economy within its corporate limits: and

WHEREAS, THE Housing and Community Development Act of 1974, as amended, authorizes the Indiana office of Community and Rural Affairs to provide grants to local units of government to meet the housing and community development needs of low-and moderate-income persons and/or the elimination of blight; and

WHEREAS, the Town of Dayton, Indiana has conducted or will conduct public hearings prior to the submission of an application to the Indiana Office of Community and Rural Affairs, said public hearings to assess the housing, public facilities and economic needs of its low-and moderate-income residents:

NOW, THEREFORE BE IT RESOLVED by the Council of Dayton, Indiana that:

1. The Town Council President is authorized to prepare and submit an application for grant funding to address a Comprehensive Plan and to execute and administer a resultant grant including requisite general administration and project management, contracts and agreements pursuant to regulations of the Indiana Office of Community and Rural Affairs and the United States Department of Housing and Urban Development.
2. The Town of Dayton, Indiana hereby commits the requisite local funds in the amount of Six Thousand Dollars (\$6,000) in the form of General Funds, as matching funds for said program, such commitment to contingent upon receipt of CDBG funding from the Indiana Office of Community and Rural Affairs.

Adopted and passed by the Town Council of the Town of Dayton, Indiana this 13th day of September 2021 at 7:00 pm.

SIGNATURE: _____
Jen Manago, Town Council President

ATTEST: _____
Michelle Frewerd, Clerk Treasurer

